

Prophecies, Dynamic Change, and a New Global Civilization: 2020 - 2030 - 2050

Parliament of World Religion, November 4, 2018, Toronto,



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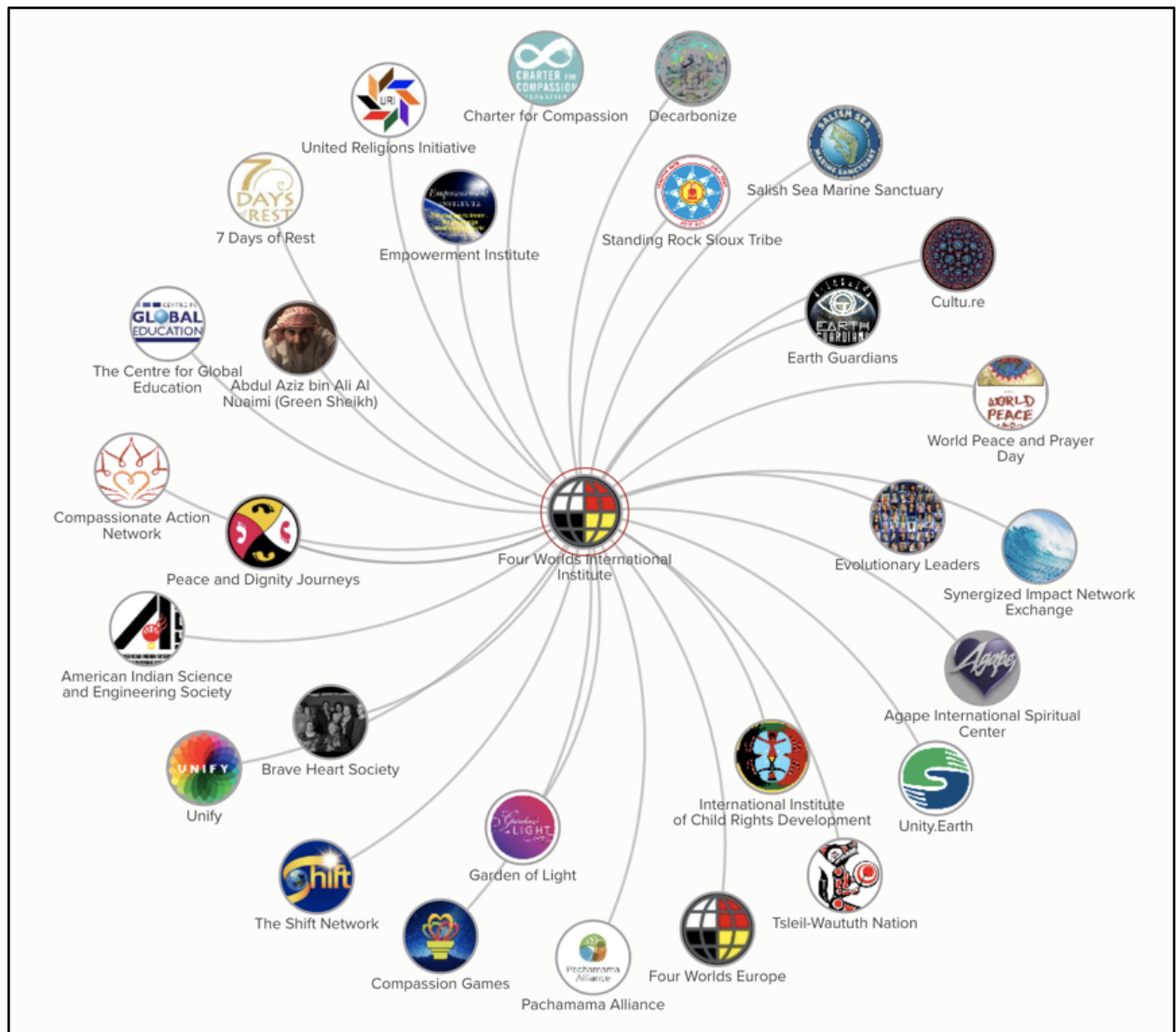
Very Beloved Friends and Relatives,

We pray that 2018 is unfolding as a year of high hopes, faith, strength, thanksgiving, gratitude, and courage, no matter what challenges or temporary setbacks we are destined to face. 2018 will prove to be a critical year, as we continue our journey toward actualizing a new, just, inclusive global civilization, a culture of peace that respects and honors all members of our Human Family and all Life.

During 2017, rapidly emerging global challenges have clearly been demonstrated:

- Increasing global environmental disintegration, natural disasters, and unforeseen calamities in many parts of the world.
- Growing financial instability and signs of an inevitable collapse of our corrupt global economic system.
- Increasing extremes of wealth and poverty.
- The unraveling of humanity's social and cultural fabric.
- Deepening ethnic and inter-religious strife.
- Increasing impotence and gridlock of outworn political systems and governance structures.
- Further destruction of Indigenous Peoples and their Sacred Homelands.
- Persisting unchecked global arms and drug trades.
- Debilitating behaviors associated with competing ideologies that are unable to meet humanity's basic physical, social, economic, environmental and spiritual needs.

At the same time, we can clearly see dynamically increasing ecological, social, economic, interfaith and Indigenous Movements for Protecting and Restoring the Sacred. It is important to remember when looking at the map, the counsel of Black Elk, Heka Sapa, "The Center of the Universe is Everywhere!" These movements include:



A Turning Point

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There is a growing recognition that market fundamentalism, an economic system which encourages massive consumption, has resulted in a global economy that is hostile to the health of Mother Earth, our Human Family and all Life.

The fulfillment of the Prophecy of the Reunion of the Condor, Quetzal, and Eagle signals the global rise of Indigenous leadership in facing the growing threat of runaway climate change, loss of biodiversity, ecosystemic collapse, and the pollution and poisoning of our global freshwater supplies.

This was clearly demonstrated, beginning with a vision of a young Hunkpapa Lakota woman that led, in less than seven months, to Standing Rock, a Global Movement to Protect the Sacred. This vision resulted in prayerful and peaceful actions to stop the Dakota Access Pipeline. These actions to safeguard the waters of the Missouri River and other Sacred Sites attracted global attention and support. The dedicated, unified and courageous work of the Standing Rock Sioux Tribe generated the formal support of more than 300 First Nations, Water Protectors, interfaith movements and US Military Veterans, representing all members of our Human Family.

The 7th Generation

The unprecedented, unified actions at Standing Rock and other similar transformational actions around Mother Earth to Protect and Restore the Sacred, highlight the growing involvement of young people, who now represent more than 50% of the world's population. Now the Spirit of Standing Rock is everywhere.



Members of this young generation are increasingly stepping into the global dialogue centered around the need for fundamental change. This emerging leadership of youth, in every dimension of human and community transformation, was long prophesied by Indigenous Peoples. We have now entered the long-promised Spiritual Springtime.

In this sacred moment, the young people of Parkland, Florida who saw their schoolmates gunned down, have risen up to tell the world that it is time to silence the guns with the power of the law. There is a mobilization of young people from everywhere on Mother Earth to address climate change and biodiversity loss with unprecedented, unified action. One such example is [Our Children's Trust](#) who have filed a landmark U.S. federal climate lawsuit.

This is the time of the emergence of the 7th Generation and the Day that will not be followed by night! Across the Americas and around Mother

Earth, young people are resonating with a call for a political, social and spiritual transformation to address an ineffective and unacceptable political and economic system, everywhere all at once. This outworn, disintegrating global system based solely in a materialistic and mechanistic understanding of life has resulted in a global society where 62 individual human beings have as much wealth as the bottom 3.5 billion.

At the same time, we have begun to accelerate the transition to 100% clean, renewable energy. At Stanford University, the [Solutions Project](#) is charting



the course to 100% renewable energy in 139 countries by 2050. The direction and harmony of these global changes depend upon the values that are inspiring this change. If these values continue to be about short-term, self-interest in materialistic gains solely, we will continue to experience a deepening cycle of death and destruction. When these values are life-preserving and life-enhancing, we will move forward to a new, just global civilization.

Global Convergence

It is becoming clearer and clearer with every passing day that walking a prayerful, peaceful, spiritual path is the only way forward to a just, sustainable, and harmonious world for all people and all purposes.

For the first time, the Nation States of Mother Earth finally recognized, through the [Paris Agreement on Climate Change](#), that our Human Family plays a major role in causing an impact on our climate and that we must work cooperatively to address this global challenge. While this unity of understanding between the Nation States may vary, in time, human-caused climate change and [biodiversity loss](#), is a reality that all will eventually clearly see and understand.

Part of this Powerful Spirit of Global Change and Transformation is birthing new scientific discoveries, technological breakthroughs, digital communications and innovations that are dynamically increasing. The Internet is bringing dramatic change to cultures and peoples everywhere. The accelerating use of mobile phone, cryptocurrencies, and blockchain technologies are emerging vehicles for financial and other distributed applications that are empowering people everywhere. It is clear that there are new financial and social systems that are emerging with the potentiality

and promise to balance and harmonize the growing extremes of wealth and poverty.

Our Global Storm



Without question, we will witness in 2018 and beyond, a growing Global Storm. This Global Storm, now beginning to visibly sweep the face of our Mother Earth, will prove ultimately, unless we awaken, to be unprecedented in its violence, unpredictable in its course, and sometimes catastrophic in its immediate effects. In 2018, we will witness the driving power of this Global Storm

gaining in range and momentum. Its cleansing force, however much undetected and misunderstood, will increase with every passing day. It appears, no place on Mother Earth is protected from the cleansing, healing and unifying power of this Global Storm.

No matter what challenges may be in our path, we will all eventually awaken to the spiritual and scientific reality that we are all part of One Human Family. A Human Family that is intimately related to all Life, wherein the Hurt of One is the Hurt of All and that the Honor of One is the Honor of All!

Our “Paralysis of Will and Action”

Certainly, there is no lack of recognition by national and international leaders of the global character of these challenges, as we observed at COP21 in Paris, France, at COP 22 in Marrakech, Morocco, at the United Nations in bringing forth the [Sustainable Development Goals](#), and at other International Forums. It is also self-evident in the mounting issues that are confronting all members of our Human Family on a daily basis.

There are many accumulating studies and solutions, proposed by many concerned and enlightened groups, as well as by agencies of the United Nations, for there to be any possibility of ignorance of the requirements to be met to bring about a just, peaceful, and harmonious world for all Life.

There is, however, from our perspective, a “paralysis of will and action” to make the essential decisions and behavioral changes needed to move

forward positively and constructively. This “paralysis of will” must be understood, transformed and dealt with resolutely, to collectively reverse our downward global spiral.

The gridlock that supports this “paralysis of will and action” is the reluctance to entertain the possibility of subordinating national and personal self-interests to the needed requirements of concerted global actions. Many times, this “paralysis of will and action ” is reinforced by a deep-seated conviction in the inevitable adversarial nature of humankind. Many Human Beings simply do not believe that we are capable of addressing these challenges and adopting new solutions.

This “paralysis of will and action” is also traceable to the living conditions of the uninformed masses of our Human Family, who speak different languages, are denied basic universal education, and do not have a voice in their future. Under these unjust conditions, they are unable to articulate their desire and need for a world in which they can live in peace, harmony, and prosperity for all members of our Human Family.

The primary question to be resolved is how the present world, with its entrenched systems, patterns of conflict and resignation will make this change? How, with our collective participation, will we transform our world so that harmony and cooperation will prevail leading to healing of our Human Family, Mother Earth and the establishment of a New Global Civilization.

A New Global Civilization

The global change that leads to a New Global Civilization, and a vision of what that New Global Civilization will look like, is what we would like to share. We will do this by drawing on the best spiritual and prophetic sources that we know of from Indigenous Prophecies, the Ancient of Days, Call to the Nations and Black Elk Speaks (books that have been Phil’s constant companion for more years than he can remember), Wisdom Keeper Patricia Anne Davis, a key Indigenous Mentor of Jon’s, the Universal House of Justice, and our many friends, relatives, and elders.

The New Global Civilization, which Indigenous Peoples and other related prophecies speak of is not to be confused—even remotely—with the various new world orders fearfully alluded to by various contending sources!

This New Global Civilization is not a new world order where the extremely wealthy or a secret elite enslave most of humanity for their own selfish and greedy purposes. This New Global Civilization is not a new world order where everyone is forced to look, act and think the same or a new world order dominated by anyone nation-state or a new world order created by an Anti-Christ before an Armageddon.

The manifestation of this new way of life leading to a New Global Civilization, now unfolding, is based on the full spiritual recognition of the Oneness of the Human Family and is promised by spiritual teachers and faith traditions everywhere on Mother Earth. This new way of living and resulting relationships will become clearer and clearer to each of us over the coming days, months and years, in our own way and at our own appointed time. Without question, 2018 and each succeeding year will be filled with more unexpected and dynamic changes than ever before.

A primary prerequisite for our success in this journey is our full commitment to the unfettered and independent investigation of the truth for ourselves. This prerequisite is the fundamental obligation of each human being to acquire knowledge and understanding through their "own eyes and not through the eyes of others." This includes our very careful, in-depth reflection, consideration, and investigation of the sources from which we receive our "news".

We recognize that the "knowledge of knowledge compels" and that once people know for themselves, they will change the way they feel, speak and act. This knowledge of knowledge obliges us to wisely see that the world will be different only if we live differently. This knowledge and experience are rooted in gaining an ever-deepening spiritual understanding and purpose in our lives. This will require changing how we coexist and live together.

The advent of this New Global Civilization was foretold by our Indigenous Peoples, the Ancient of Days and Family and many other Faith Traditions Globally. These prophecies, of the Americas, include the 2012 Mayan Prophecies, The Reunion of the Condor and the Eagle, the Eighth Council Fire, the Return of the White Buffalo, the Prophecies of Black Elk, The Peacemaker, Quetzalcoatl, Sweet Medicine, Handsome Lake, the Hopi, and many others.

These predictions are firmly and unshakably rooted in the spiritual understanding and consciousness of the Oneness of the Human Family and

all Life. From this spiritual understanding, consciousness naturally unfolds the realization of the Equality of Men and Women! The Balancing of the Extremes of Wealth and Poverty! The Elimination of All Prejudices! The Unity of Science and Spirituality! Universal Education, the Independent Investigation of Truth and Unity in Diversity. A New Global Civilization where the voices, the wisdom, and vision of Indigenous Peoples are justly and respectfully represented and whose ancient wisdom is listened to and acted upon!

The Oneness of Humankind

The vision of all these prophecies that a New Global Civilization is inevitable is clearly evident. This New Global Civilization is in the process of being founded on the unshakable consciousness of the Oneness of Humankind, a spiritual truth which all the human sciences confirm. Anthropology, physiology, and psychology recognize only One Human Race, although infinitely varied in the secondary aspects of life.

The full recognition of this fundamental truth requires the abandonment of all prejudice—prejudice of every kind— race, class, sexual orientation, color, creed, nationality, gender, the degree of material wealth, everything which enables people to consider themselves superior or inferior to others. Abandoning all prejudice is a great spiritual challenge and requirement for all of us at this time.

The full consciousness and acceptance of the Oneness of the Human Family is the fundamental prerequisite for the reorganization and administration of the world as One, the Home of humankind. Universal acceptance and realization of this spiritual principle are essential to any successful attempt to establish Peace on Earth.

The spiritual reality of the Oneness of the Human Family should, therefore, be universally proclaimed, taught in every school, and affirmed in every nation as preparation for fundamental changes in nation states and the systemic structures of our unfolding global society. World peace will only be fully achieved when this spiritual reality of the “Oneness” of all Life is realized.

As prophesied, organizations like the [United Religions Initiative \(URI\)](#), the [Parliament of World Religions](#) and others are promoting interfaith and interspiritual understanding awareness and unprecedented, unified actions. The URI Preamble, Purpose and Principles and organizational

framework and integrative scheme of thought are one of the key global movements that are clearly supporting the fulfillment of the prophecies.

URI Preamble and Purpose

Preamble

We, people of diverse religions, spiritual expressions and indigenous traditions throughout the world, hereby establish the United Religions Initiative to promote enduring, daily interfaith cooperation, to end religiously motivated violence and to create cultures of peace, justice, and healing for the Earth and all living beings.

We respect the uniqueness of each tradition and differences of practice or belief.

We value voices that respect others and believe that sharing our values and wisdom can lead us to act for the good of all.

We believe that our religious, spiritual lives, rather than dividing us, guide us to build community and respect for one another.

Therefore, as interdependent people rooted in our traditions, we now unite for the benefit of our Earth community.

We unite to build cultures of peace and justice.

We unite to heal and protect the Earth.

We unite to build safe places for conflict resolution, healing, and reconciliation.

We unite to support freedom of religion and spiritual expression, and the rights of all individuals and peoples as set forth in international law.

We unite in responsible cooperative action to bring the wisdom and values of our religions, spiritual expressions, and indigenous traditions to bear on the economic, environmental, political and social challenges facing our Earth community.

We unite to provide a global opportunity for participation by all people, especially by those whose voices are not often heard.

We unite to celebrate the joy of blessings and the light of wisdom in both movement and stillness.

We unite to use our combined resources only for nonviolent, compassionate action, to awaken to our deepest truths, and to manifest love and justice among all life in our Earth community.

Purpose

The purpose of the United Religions Initiative is to promote enduring, daily interfaith cooperation, to end religiously motivated violence and to create cultures of peace, justice, and healing for the Earth and all living beings.

The Guiding Principles of URI are outstanding. One, among many, that is very important: Members of URI shall not be coerced to participate in any ritual or be proselytized.

Both the Parliament of World Religions and URI welcome Indigenous Faith Traditions as equal and sacred as any other Faith Tradition. These are global movements, among many other global movements, that are moving us toward World Peace and a new Global Civilization.

The recognition of the Oneness of Humankind calls for no less than the reconstruction and the demilitarization of the whole world that is naturally unified in all the essential aspects of its life—its political machinery, its spiritual aspiration, its trade and finance, its script and language—and yet infinite in the diversity of the unique characteristics of each culture and bioregion.

This promised future will take some faith, vision, patience, time and unprecedented, unified action. The implementation of these promised far-reaching measures extends far beyond 2020, 2030, and even 2050.

In essence, these prophecies share that, “The time will come when the imperative for the holding of a vast, an all-embracing assemblage to actualize World Peace will be universally and undeniably realized. The elected representatives and cultural and spiritual leaders of the Human Family will attend and participate in its deliberations. They will consider the ways and means to lay the foundations of the Most Great Peace for and among all members of the Human Family. Whether or not the current world leaders of Humanity are prepared to consider these issues, these issues will eventually be fully examined by the Human Family!” This will be accompanied by the rising global leadership of Indigenous Women from every part and dimension of our Human Family.

The Greater Peace: A New Global Civilization

“Then a Voice said: ‘Behold this day, for it is yours to make. Now you shall stand upon the center of the earth to see, for there they are taking you.’ I was still on my bay horse, and once more I felt the riders of the west, the north, the east, the south, behind me, as before, and we were going east. I looked ahead and saw the mountains there with rocks and forests on them, and from the mountains flashed all colors upward to the heavens.

Then I was standing on the highest mountain of them all, and round about beneath me was the whole hoop of the world. And while I stood there I saw more than I can tell and I understood more than I saw; for I saw in a sacred manner the shapes of all things in the spirit, and the shape of all shapes as they must live together like one being.

And I saw that the sacred hoop of my people was one of many hoops that made one circle, wide as daylight and as starlight, and in the center grew one mighty flowering tree to shelter all the children of one mother and one father. And I saw that it was holy.

Then as I stood there, two men were coming from the east, head first like arrows flying, and between them rose the daybreak star. They came and gave a herb to me and said: "With this on earth you shall undertake anything and do it."

It was the Daybreak-Star herb, the herb of understanding, and they told me to drop it on the earth. I saw it falling far, and when it struck Mother Earth, it rooted and grew and flowered, four blossoms on one stem, a black, a white, a scarlet, and a yellow. The rays from these streamed upward to the heavens so that all creatures saw it and in no place was there darkness.” —Hehaka Sapa, Black Elk, Oglala Lakota, Oceti Sakowin

These prophecies, like Black Elk’s, were given when our Indigenous ancestors still rode free on the High Plains of Turtle Island, clearly outline the emergence of a “Hoop of Many Hoops” a “Global Commons” in which all nations, races, creeds, and classes are closely and permanently united in our prior unity and oneness of our Human Family.

This “Hoop of Many Hoops” will be manifested when there is a shared commitment to place the common good ahead of any national, ethnic, religious and selfish interests. The “Hoop of Many Hoops” is a new Global Civilization that ensures the autonomy of each of its representative

members, as well as completely safeguarding the personal freedom and initiative of all the individuals that compose them.

This Global Civilization, as visualized, will consist of a new Global Governing System that is rooted locally, organized and scaled bio-regionally, and synergized globally. The members of this new Global Governing System are elected in a non-partisan, principle-centered manner. One of the key responsibilities of this Global Governance System, with free, prior, and informed consent is the stewarding and ensuring the sustainable and harmonious development of our global resources and cultures. Another key responsibility will be enacting such laws as shall be required to regulate the life, satisfy the needs and adjust the relationships of all members of the Human Family.

The extremes of wealth and poverty will be balanced, with the spiritual and moral understanding that every Human Being has the fundamental right to clean water to drink, healthy food to eat, health care, adequate housing, universal education and free expression. This rebalancing comes as a result of recognizing that each one of us is a Sovereignty, Ancient, Imperishable, Everlasting, and part of a Whole Living Systems Design.

Again, with free, prior and informed consent, as a fundamental organizing principle, this Global Governance System will carry out the decisions arrived at and apply the laws enacted by this Global Governance System and will safeguard the organic unity of a Global Commons. Through the use of blockchain and other emerging DLT technologies, we can multiply our capacity to govern interdependently. [Blockchain](#) can perform the core functions of governing bodies and can act as recorders, organizers, restrictors, and incentivize structures of human activity. “Smart contracts” enable better structured, more inclusive decision making, they can handle well-defined tasks, and their supervision and coordination can be handled by the crowd. Blockchain offers the potential for a systemic way to solve collective action problems.

These prophecies clearly stated, long before the innovation of the internet, that a mechanism of world inter-communication would be devised, embracing all of Mother Earth, freed from national hindrances and restrictions, and functioning with marvelous swiftness and perfect regularity. The elders called it the “Everywhere Spirit made physically manifest.” They said that all that had been covered up and hidden during the long spiritual wintertime would be revealed at this time. A new understanding of security, accountability, and trust would become transparent, with honesty and integrity, as it was in days gone past.

A world language will evolve from among all of our Human Families existing languages. This world language will be taught in the schools of all the nations in addition to their mother tongue. A world script, a world literature, a uniform and universal system of currency, of weights and measures, will simplify and facilitate unity and understanding among all the nations and peoples of the Human Family.

Science and spirituality, the two most potent forces in human life, will be reconciled, will co-operate, and will harmoniously develop. The manifestation of this prophecy has been unfolding, for instance, for more than forty years, in the work of the [American Indian Science and Engineering Society, \(AISES\)](#).

The press under this global system, while giving full scope to the expression of the diversified views and convictions of humanity, will cease to be manipulated by vested interests, whether private or public. The press will be liberated from the influence of contending governments and peoples.

The economic resources of the world, organized for the welfare of all members of the Human Family, will ensure its sources of natural materials and will be sustainably and harmoniously developed, and fully utilized without waste. Its markets will be coordinated and developed, and the distribution of its products and services will be equitably regulated. Destitution on the one hand and gross accumulation of ownership on the other will disappear.

National rivalries and prejudice replaced by racial amity, understanding, and cooperation. The causes of religious strife will be permanently removed, economic barriers and restrictions will be completely abolished, and the inordinate distinction between classes obliterated.

The enormous resources and energy dissipated and wasted on war, economic or political, will be dedicated to extending the range of scientific inventions and technological developments, the increase in the productivity of humankind and exterminating disease. This scientific research will be devoted to raising the standard of physical and whole systemic health, the harmonization, integration, and optimization of the human brain, the prolongation of human life in an ethical manner, and to the ecologically sustainable development of the unused and unsuspected resources of Mother Earth, and the furtherance of any other agency that can stimulate the intellectual, the moral, the cultural, the artistic and spiritual life of all

members of our Human Family. Racial, religious and ethnic animosity, rivalries, hatreds, and intrigues will cease.

In summary, these prophecies foretell:

- A Global Oneness, encompassing the participation of the entire Human Family, everywhere, all at once, and exercising wise, respectful, sustainable and harmonious development of our vast global resources.
- A Global Civilization were life-enhancing Indigenous Cultural, Spiritual and Wisdom Teachings, Sacred Ceremonies and Medicines, Prophecies and profound understanding of our Mother Earth's Natural Laws, will help to enlighten and illumine all members of our Human Family.
- A Global Civilization that blends and embodies the ideals of both the East and the West liberated from the curse of war and its miseries and focused on the sustainable and harmonious development of all the available sources of clean energy on the surface of Mother Earth.
- A Global Governance System where Force is the servant of a Justice that is rooted in Love and Compassion and All Life is sustained by the universal recognition of One Creator.
- A Global Commons is a goal towards which our Human Family, impelled by the unifying forces of Life is undeniably and swiftly moving.

The Everywhere Spirit Made Physically Manifest Here on Earth, as Prophesied

All of these future societal and technological changes will be impacted and facilitated by a new distributed model of sharing power and resources. This emergence of the Everywhere Spirit made physically manifest here on Earth, as prophesied, is a direct reference to the emergence of the internet.

The internet itself is an emerging example of this new distributed model. It is not just a new technological innovation; it is a new type of technological innovation that brings out the very essence of technology. What the internet will allow us to do is unlimited. For many, life online has become central, and the Internet has become an irresistible alternative culture. However even though we are more connected than ever, many people experience being socially isolated and disconnected from each other.

To bridge this isolation there needs to be, grounded in life-preserving and life-enhancing values, a balancing of how we relate to each other, both off and online, to establish, maintain and restore trust, relevance, meaning and involvement in shared concerns. For example, [Unity.Earth](#) and the [U Day Festival](#) foster real-life community, connect cultures and has led to a Campaign for a New Earth and the establishing the first stage of World Peace by 2030.



This new medium of communication is moving us towards new ways of relating to each other and being able to work and move together toward unprecedented, unified action. We can all think of ourselves as spiritual explorers who have landed in a new hyperconnected world—a world in which we are one heart and one mind in many bodies.

This movement of movements (MoM) is a network of networks and “emergent innovation” is a critical practice for envisioning, understanding and mobilizing new ways of organizing, communicating and cultivating the solidarity and joint actions needed at this time. Ten years ago we called these networks [Deep Social Networks](#) with a focus on building trust and producing results. The impact that we now seek is to create within this network of networks the synergies that empower each of us to achieve our networks missions and take our social change behavior strategies to scale. As examples, the [Imagine Program](#), where women from all over the world are finding their voice, expressing their power, and becoming leaders in their community or the [Brave Heart Society](#) where elder grandmothers are mentoring the emergent 7th Generation of young Indigenous Women.

Deep Social Synergized Networks

We are living in an era of accelerating historical change and uncertainty. We can choose to open ourselves to new ways of being and relating to helping navigate this critical moment in our collective human history, a path that can take on the uncertainty of the present moment and make decisions that affect not only ourselves but have equal concern for unborn future generations.

The way the world works was not invented yesterday. Within the eternal, natural laws, we are in the process of constant change in our everyday way of doing things as we adapt to changing circumstances, threats and

opportunities. Do we live in a world with artificially intelligent machines that are leading us to reconsider what does it mean to be a conscious human being in such a world? The decoupling of intelligence from consciousness is a hallmark of our time. We are destined to learn to live and act in new and creative ways in this unique and

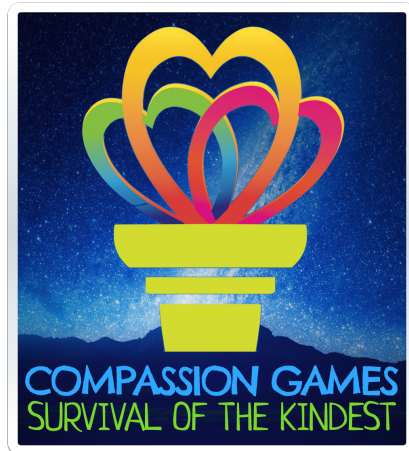


unparalleled time of fundamental global change. The manifestation of these prophecies is unfolding in many examples of local, bioregional, and global social change. Here is a map we maintain to show some of the key examples of a global movement to achieve the Global Sustainable Development Goals and create Peace on Earth by 2030.

A Reverent Revolution of Radical Hope

We are immersed in individual, group, community, and societal practices that we are not always consciously aware of. As we awaken and remember, we will design new ways of relating to ourselves, each other, and the natural world.

We have currently been swept along into economic and social systems based upon a win-lose paradigm. These systems frame the real-life games that make up the familiar contests, tests, and challenges of our everyday lives. As players in these finite “games”, we obey the rules and recognize the boundaries, while we are stuck in a win-lose = no win transaction pattern. If not changed, this pattern will continue to lead our Human Family down the path of destruction.



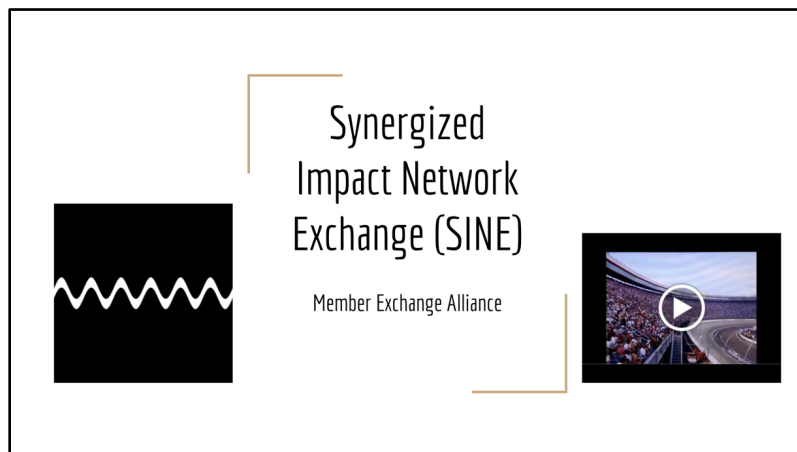
A *finite* game is played for the purpose of winning, an *infinite* game is played for the purpose of continuing the play and expanding the boundaries. We can choose to break free from such systems and participate in new kinds of *infinite social change strategies* to make this transition to win-win leadership and to architect the volition to manifest compassionate action and peace on earth. For example, [Compassion Games](#) fosters creativity to develop empathy into action. This approach can leverage elements of cooperation and competition for creative

problem solving while sparking community engagement. We are piloting [Seven Actions to Create Peace on Earth](#) with David Gershon from the Empowerment Institute and Matt Turner from Serve Community by working with an innovative school in Kabul, Afghanistan. As well, we are partnering with the [EARTHwise Centre](#) and [Four Worlds Europe](#) toward the development of New Paradigm Leadership, Thrivability Education, and Global Indigenous Women’s Leadership. This includes supporting the development of the Sacred Circle of the Indigenous Women of Europe.

Dakota Elders always teach children that the purpose of Life is to acquire infinite spiritual qualities like kindness, compassion, love, and forgiveness. To teach children that the purpose of Life is to acquire material possessions is to lead them into a life of unhappiness, and fear for survival, because the material world is finite.

To harness the tremendous potential of globally networked real-world infinite games, leaders let go of conventional wisdom and shift their focus from organization-level goals to network-level impact. At this level, we are able to harness the power of the relationships we cultivate and develop. By playing together, we share and create deep trust among network partners, benefiting from the “return on relationships”, convinced that sustained, authentic relationships are the foundation on which all successful collaborative efforts thrive. In this new world, we will understand the

“Platinum Rule,” and we will learn to treat others as they want to be treated.



Evolving from operating as single-cell organisms to multicellular structures is where we can accumulate and strengthen our collective capacity to synergize. In the transformation of the caterpillar to a butterfly, there appear *imaginal cells* that resonate at a different frequency and cluster together to share

and begin to resonate with each other. Mirroring this natural process we have launched [SINE \(Synergized Impact Network Exchange\)](#), a membership alliance offering network exchange services that members and their networks co-create and benefit from. These relationships and exchange services co-create synergized impacts to directly benefit SINE members and the people they serve. Members “trade shares” with each other in an exchange intent on co-creating peace on earth and reviving Mother Earth by 2030.

These relationships strengthen and develop a reverent way of knowing and living within the interrelatedness between people and the natural laws that affirm our individual holiness and our collective wholeness. For instance, in the Dakota worldview, the most important spiritual quality and capacity are "being a good relative." We need to expand and evolve our networks far beyond the walls of our organizations and our own limiting beliefs to make sure that our ego-based power fades and integrates with supporting the capacity of others and ourselves to harmoniously grow and evolve together.

This evolution is the shift from an “Egocentric” to an “Ecocentric” way of organizing together. This global transformation is being supported and inspired by our growing spiritual awareness of the Oneness of the Human Family and Interrelatedness of all Life. This transformation of consciousness will continue to unfold in our collective journey in co-creating an ever-advancing Global Civilization.

“Each movement has its strengths and its limitations, which leads to the following proposition: collaboration that interweaves and

amplifies the best that each has to offer is our best chance of creating the more beautiful, healthy, and just world we know is possible. We honestly can go further together, and we must—through a movement of movements created at a higher octave, a movement of movements (MoM) birthed from a whole new level of unity-in-diversity, so as to be capable of recreating humanity.” – Jordan Luftig

Though the Spiritual Path that the Creator has traced for us may at times seem lost in the ominous shadows that are now enveloping a stricken humanity, that the Eternal Light that is continuously shining upon us is of such brightness that no earthly darkness can ever eclipse its splendor.

Though we are small in numbers, and limited as yet in our experiences, powers and resources, the Divine Force which energizes our vision and unprecedented, concerted action is limitless in its range and incalculable in its potency.

Without question, the enemies whom every acceleration in the progress of our unified work will raise up are fierce, numerous and unrelenting. Yet if we persevere, invisible Spiritual Hosts will, as promised, rush forth to our aid, enable us to vanquish any hopes of our destruction, and will annihilate the forces of disunity. A conscious faith above today's reason is a call for a Reverent Revolution of Radical Hope.

The final blessings that will crown our ultimate victory are undoubted! The Divine promises given to us are firm and irrevocable. Yet, the measure of the goodly reward, which every one of us is to reap, will depend on the extent to which our daily lives will contribute to the expansion of the vision and mandate at hand and the hastening of its triumph.

Though our work will be long and arduous, the prize which the Great Spirit has chosen to confer upon us is so precious that neither tongue nor pen can fittingly appraise it. The fulfillment of this ultimate vision and the fulfillment of the prophecies of our Indigenous Peoples and the Ancient of Days is assured!

A New World Civilization is in the process of being manifested. No matter what may happen in this temporal plane of existence, we will be and are always together, both in this world and the spiritual worlds yet to come.

Our heartfelt thanksgiving to those countless Spiritual Visionaries, Elders of All Nations, and Sacred Messengers, since the beginning of time that has

no beginning, who have walked the Spiritual Path before us and have empowered our words and our Indigenous Prophecies! We are eternally grateful and thankful! Wopida Tanka!

With Warm, Respectful and Loving Greetings,

Brothers Phil Lane Jr. and Jon Ramer and Sisters Kahontakwas Diane Longboat and Rev. Deborah Moldow.

A special thanksgiving to my son, Philip Tiger Lane, for digital technology and social media support.

Jon is a proud patron of the work of Four Worlds International Institute. You can support the work of Chief Phil and Four Worlds [here](#).

Background of Prophecies, Social Change and a New Global Civilization: 2020 - 2030 - 2050

*The first draft of **Prophecies, Dynamic Change and a new Global Civilization** was shared at 12 AM, 2012, from Bangkok, Thailand. Every year, since, I have done my best to update this unfolding “Living Story” of the fulfillment of the Sacred Prophecies.*

In 2017, I invited brother Jon Ramer to be an ongoing contributor of emerging digital communication technologies and other related technologies and innovations like Blockchain, Hologram and other emerging Distributed Ledger Technologies (DLT), that will assist and support, as prophesied, the global unfolding of World Peace and a New Global Civilization.

For June 21, 2018, and beyond, we are very honored to have [Reverend Deborah Maldow](#) with us, to insure, as we share the unfolding of these Prophecies, we are always respectful and compassionate to all Faith Traditions that are based in Love and Forgiveness. Thank you, sister Deborah, for your heartfelt contribution and support!

*In preparation for our presentation at the World Parliament of Religions, in Toronto OF, **Prophecies, Dynamic Change and a New Global Civilization**, we are very honored and thankful that respected Sister [Kahontakwas Diane Longboat](#) accepted our invitation to review and add changes, as she choose, of our what we shared on June 21, 2018 . After a*

careful, prayerful review and reflection, Sister Diane suggested one change. Our Sister reminded us to use the name Peacemaker, when referring to the Sacred Teacher who came and unified and established warring nations into the Iroquois Confederacy The Confederacy still stands strong and is getting stronger with every passing day.

Thank you, sister Diane for all the wonderful, meaningful and inspiring contributions you have and are giving to Indigenous Peoples and all members of our Human Family.

This Living Story of the fulfillment of the Prophecies we are sharing will continue to be shared! Your input and suggestions on other emerging local, regional, or global movements for manifesting any dimension of our Vision of Global Peace, please share.

With Warm and Loving Greetings,

Brother, Deksi, Lala and Ate Phil Jr.

Sixteen Indigenous Guiding Principles for Co-Creating a Sustainable, Harmonious, Prosperous World

Posted by Phil Lane Jr. on March 10, 2019



The Sixteen Principles for building a sustainable, harmonious and prosperous world, emerged from a 50-year process of reflection, consultation and action within Indigenous communities across the Americas. They are rooted in the concerns of hundreds of Indigenous Elders, Spiritual Leaders, and Community Members, as well as in the best thinking of many non-Indigenous scholars, researchers and human and community development practitioners. As our Universe and ourselves, these Principles are always in a draft! Input is always appreciated.

These guiding principles constitute the foundation for the process of healing and developing ourselves (mentally, emotionally, physically, and spiritually), our human relationships (personal, social, political, economic, and cultural) and our interrelationship with all life on Mother Earth. They describe the way we must work and what we must protect and cherish.

We offer these Guiding Principles as a gift to all who seek to build a sustainable and harmonious Global community.

PREAMBLE

We speak as one, guided by the sacred teachings and spiritual traditions of the Four Directions that uplift, guide, protect, warn, inspire and challenge the entire human family to live in ways that sustain and enhance human life and the lives of all who dwell on Mother Earth, and hereby dedicate our lives and energies to healing and developing ourselves, the web of relationships that make our world, and the way we live with Mother Earth.

THE GUIDING PRINCIPLES

Starting from within, working in a circle, in a sacred manner, we heal ourselves, our relationships and our world.

STARTING FROM WITHIN

Human Beings Can Transform Their Worlds

The web of our relationships with others and the natural world, which has given rise to the problems we face as a human family, can be changed.

Development Comes From Within

The process of human and community development unfolds from within each person, relationship, family organization, community or nation.

No Vision, No Development

A vision of who we can become and what a sustainable world would be like, works as a powerful magnet, drawing us to our potential.

Healing Is A Necessary Part Of Development

Healing the past, closing up old wounds and learning healthy habits of thought and action to replace dysfunctional thinking and disruptive patterns of human relations is a necessary part of the process of sustainable development.

WORKING IN A CIRCLE

Interconnectedness

All is related to everything else: therefore, any aspect of our healing and development is connected to all the others (personal, social, cultural, political, economic, etc.). When we work on any one part, the whole circle is affected.

No Unity, No Development

Unity means oneness. Without unity, the universal oneness that makes (seemingly) separate human beings into 'community' is impossible. Disunity is the primary disease of community.

No Participation, No Development

Participation is the active engagement of the minds, hearts, and energy of the people in the process of their healing and development.

Justice

Every person (regardless of gender, race, age, culture, religion, sexual orientation) has the right and is accorded equal opportunity to participate in the process of healing and development and to receive a fair share of the benefits.

IN A SACRED MANNER

Spirit

Human beings are both material and spiritual, in nature. It is therefore inconceivable that the human community could become whole and sustainable without bringing our lives into balance with the requirements of our spiritual nature.

Morals and Ethics

Sustainable human and community development requires a moral foundation centered on the wisdom of the heart. When this foundation is lost, morals and ethical principles decline and development stop.

The Hurt of One Is the Hurt of All: The Honor of One Is the Honor Of All

The basic fact of our oneness as a human family means that development for some at the expense of well being for others is not acceptable or sustainable.

Authentic Development Is Culturally Based

Healing and development must be rooted in the wisdom, knowledge and living processes of the cultures of the people.

WE HEAL AND DEVELOP OURSELVES, OUR RELATIONSHIPS AND OUR WORLD

Learning

Human beings are learning beings. We begin learning while we are still in our mother's wombs, and unless something happens to close off our minds and paralyze our capacities, we keep learning throughout our entire lives. Learning is at the core of healing and development.

Sustainability

To sustain something means to enable it to continue for a long time. Authentic development does not use up or undermine what it needs to keep on going.

Move to the Positive

Solving the critical problems in our lives and communities is best approached by visualizing and moving into the positive alternative that we wish to create, and by building on the strengths, we already have, rather than on giving away our energy fighting the negative.

Be the Change You Want To See

The most powerful strategies for change always involve positive role modeling and the creation

of living examples of the solutions we are proposing. By walking the path, we make the way visible.

International Treaty to Protect and Restore Mother Earth

Mother Earth Day, April 22, 2016, New York City, N.Y. Preamble

We, the Members of the Human Family speak as one, guided by the



sacred teachings and spiritual traditions of the Four Directions that uplift, guide, protect, warn, inspire and challenge the entire Human Family to live in ways that sustain and enhance human life and the lives of all who dwell on Mother Earth. We hereby dedicate our lives and energies to healing and developing ourselves, the web of relationships that make our world and the way we live with Mother Earth.

The spiritual foundation of the Indigenous world-view is the ancient understanding of the

fundamental oneness and unity of all life. Therefore, all members of the Human Family are a part of the Sacred Circle of Life. Since all members of the Human Family are a part of the Sacred Circle of Life, we are all Indigenous Peoples of our Mother Earth. Therefore, every Human Being is responsible for the well-being of one another and all living things on our Mother Earth.

Whether or not the nation-states, multinational corporations or international development agencies that surround us are willing or able to participate with us at this time, our Indigenous Peoples and Allies of the Human Family are moving dynamically forward in rebuilding and reunifying the Americas and beyond. Our actions and vision, guided by the Natural Laws and Guiding Principles inherent in our Indigenous Worldview and Legal Order, are based on an eternal and spiritually enduring foundation:

International Treaty to Protect and Restore Mother Earth

1. We have the ancient prophecies and the clear vision of a future of social justice and collective prosperity for the Americas and beyond, that we are in the process of manifesting. This new global civilization that is unfolding, as promised by the Ancient Ones and the Ancient of Days, fully honors the Natural Laws and Rights of Mother Earth and the Unity and Diversity of our Human Family. This New Spiritual Springtime foretold by our Elders is now unfolding globally as surely as the sun rises every morning.

2. We have always had a strong, enduring and unbreakable spiritual foundation of cultural values and guiding principles that has empowered us to survive and arise, with higher strength and wisdom than ever, despite a long and bitter spiritual wintertime. Even though we experienced the utmost human cruelty, violence, injustice, abuse, and physical and cultural genocide during this spiritual winter, we have never surrendered our inherent sovereignty. Despite these long-suffered challenges, throughout the Americas and around Mother Earth, our Indigenous Peoples are reawakening to their spiritual and cultural identities and are healing our Sacred Relationships between ourselves, Mother Earth and all members of the Human Family.

3. Together, our Indigenous Peoples and Allies of our Human Family have the cultural, spiritual, scientific, technological, social, environmental, economic and agricultural capacities and wisdom needed to co-create and rebuild our Families, Tribes, and Nations stronger and more unified than ever before.

4. Our Indigenous Peoples of Mother Earth have the growing collective social and economic capital, coupled with vast natural resources, to bring our highest dreams and visions to reality. With growing collective strength, we dedicate ourselves to protecting and restoring our Beloved Mother as the sacred heritage of all generations, yet to come.

Furthermore, it is clear that these collective resources will empower us to become a primary spiritual and economic force, not only in the Americas but also throughout Mother Earth. We are destined to play an ever-

International Treaty to Protect and Restore Mother Earth

increasing role as global leaders in wisely mandating the sustainable and harmonious ways for developing Mother Earth's gifts and resources. We will ensure that when the development of the natural resources of Mother Earth is not sustainable, no matter the profit, they will not be developed. Our Sacred Places and the Healthful Life of our Beloved Mother Earth are not for sale or exploitation for any price.

5. We, the Indigenous Peoples of the Eagle of the North have the material resources to support the development of the collective resources of our Indigenous Relatives of the Quetzal and Condor of the South, as they choose. The Quetzal and Condor of the South equally have critical resources to share with the Eagle of the North. We fully realize that our greatest strength is our spiritual and cultural unity.

6. Through utilizing emerging digital communications and green technologies in harmony with our vast, collective social, economic, cultural and spiritual capacities, we will manifest a future with social, environmental, and economic justice for all members of the Human Family and our Beloved Mother Earth.

7. The primary challenge that stands before us as Indigenous Peoples and as a Human Family, in rebuilding the Americas and beyond, is disunity. This disunity has been caused by all forms of colonialism, injustice, and genocide, and is a direct result of the three Papal Bulls of 1452-1493 and the resulting Doctrine of Discovery. This ongoing colonization with its injustice and genocide has resulted in unresolved intergenerational trauma, internalized oppression and other deepening global suffering and inequities. We are fully committed to recognizing, addressing, healing, balancing and eliminating, by every peaceful and legal means possible, the extreme destructive impacts of disunity.

As we move courageously and wisely forward, in greater and greater love, compassion, justice, and unity, we are reconnecting to our firm and eternal spiritual and cultural foundations for healing, reconciliation and collective action for Protecting and Restoring the Sacred everywhere on Mother

International Treaty to Protect and Restore Mother Earth

Earth. The full realization of our spiritual and cultural foundations for prayerful, wise, unprecedented and unified action, assures that our ultimate victory will gracefully unfold at the right time and place as foretold by our Ancient Ones. With the full understanding of these unshakable, spiritual and cultural foundations, we fully dedicate ourselves and our resources to realizing these unprecedented and unified actions to stop runaway climate change.

Articles~International Treaty to Protect and Restore Mother Earth

Article 1 We, the Members of the Human Family, commit to Protecting and Restoring the Sacred. We will remind ourselves and our Human Family, through our sacred prayers, songs, ceremony, and our ancient prophecies, that Mother Earth is our holy provider of life.

Restoring the Sacred includes preserving and protecting sacred sites worldwide and returning holy heirloom objects taken from their rightful owners. We will return to these sacred sites and objects to their original cultural and spiritual purposes.

Article 2 We, the Members of the Human Family, commit to supporting the global emergence of the Seventh Generation, as promised, by fostering youth participation, leadership, and wisdom in all decision-making processes impacting all life on Mother Earth.

Article 3 We, the Members of the Human Family, commit to reducing consumption and waste. These reductions must start in the prosperous nations among the wealthy and comfortable, to restore the values of simplicity, respect, and humility. Our Human Family can live much happier and more fulfilling lives with less consumption, and without wasting any of Mother Earth's body and energy.

Article 4 We, the Members of the Human Family, commit to protecting women's reproductive rights and to stabilizing human population. We've grown past Mother Earth's capacity, and our human numbers cannot keep

International Treaty to Protect and Restore Mother Earth

growing. Our ancient relatives knew that their communities had to fit their habitat. We practiced natural patterns of creation that resulted in extended families in balance with the natural world. Today, over a billion of our Human Family are hungry daily, and 10 million of these relatives starve to death every year.

For the population of our Human Family to be stable, it is essential to ensure that women everywhere have reproductive rights and health. Wherever women have rights over their reproduction, and where contraception is freely available, the birth rate naturally declines. Universal education, social justice, and ecological justice allow communities to limit their population growth.

Article 5 We, the Members of the Human Family, commit to transitioning to ecologically sustainable and renewable energy sources and to zero waste. We will take every peaceful action possible to reduce, mitigate, and eliminate fossil fuel emissions — coal, oil, gas — and to build the renewable zero-emission infrastructure for solar, wind, and hydropower, where it is acceptable and approved through a process of free, prior and informed consent. Conservation and zero-waste will be components of any genuine energy transition, using power modestly and carefully to minimize consumption and eliminating any non-conforming resource extraction projects like the Alberta Tar Sands.

We call for nation states everywhere on Mother Earth to use all possible means to support the transition to solar technology and other proven renewable energy sources. And we call for nation-states to increase carbon taxes and eliminate subsidies to the petroleum industry, and to use these funds to subsidize renewable energy research and installation.

Article 6 We, the Members of the Human Family, commit to restoring and protecting the health and vitality of our planetary ecosystems and ecosystem services by restoring and protecting the biodiversity of our ecosystems on land, water, and air, and by reversing the decline of forests, coral reefs, wetlands and other productive ecosystems. We commit to

International Treaty to Protect and Restore Mother Earth

replanting, restoring and protecting the wild forests to provide natural species diversity to grow again, and to supply human communities with materials and renewable energy solutions for modest lives connected to productive ecosystems.

To achieve this, we require a paradigm shift in our economic systems, a change from unsustainable growth and extraction to the preservation of real wealth: our natural ecosystems. Rather than monetize nature, we must do the opposite and naturalize the economy.

Article 7 We, the Members of the Human Family, commit to permitting only organic and traditional farming by ending the industrial farming methods that have destroyed soils, spread toxins, and harmed our planetary ecosystems. For Indigenous Peoples, organic agriculture is conventional agriculture. Through our farming methods, we also aim to protect and restore the biodiversity in our planetary ecosystems, with special emphasis on the protection of organic seeds from GMO manipulation and any other forms of genetic manipulation.

Article 8 We, the Members of the Human Family, commit to building a robust zero-emission infrastructure for public transportation by eliminating the overuse of fossil-fueled vehicles, and restoring efficient public transportation systems including light-rail, zero-emission trains, and trolleys. We will rebuild our communities so people can access their needs by walking and bicycling.

Article 9 We, the Members of the Human Family, commit to waging peace with the understanding that war is the highest consumer of oil and energy, the most significant contributor to ecological destruction and the most destructive force among the Human Family. War benefits only the powerful, the wealthy and the weapons industry.

We will make peace a global priority, refuse to fund war machines, refuse to participate in war-making, and stop glorifying war. We call the nation

International Treaty to Protect and Restore Mother Earth

states to eliminate the weapons industry that lives off the misery of the victims among our relatives.

Through the full realization of the spiritual awareness of the Oneness of the Human Family, the elimination of all forms of prejudice, the elimination of anything that causes a human being or society to feel superior and entitled to oppress to another, World Peace will be realized.

Article 10 We, the Members of the Human Family, are committed to restoring, promoting and protecting the rights of Indigenous Peoples. Industrial economies have consistently pushed Indigenous communities from their productive land. By restoring the rights of all Indigenous communities, indeed of all members of the Human Family who know how to live in harmony with the natural world, we take an essential step forward towards healing our world and Mother Earth.

These Indigenous rights include the full legal implementation of the United Nations Declaration on the Rights of Indigenous Peoples, with particular emphasis on the principle of free, prior and informed consent.

Article 11 We, the Members of the Human Family, commit to cleaning up and redeveloping toxic waste sites. We call for all nation states and multinational corporations responsible for generating dangerous waste - including nuclear, petroleum, chemical, agricultural and any other poisonous waste - to immediately develop and implement a global plan to eliminate those toxins from all ecosystems, air, land, and water, by 2020.

Article 12 We the Members of the Human Family commit to implementing universal gender equality by realizing that the full equality of women and men is a prerequisite of peace. The denial of such balance is an injustice against half of the world's population and promotes harmful attitudes and habits among males, from the family into the workplace, into political life, and international relations.

International Treaty to Protect and Restore Mother Earth

Ultimately, any gender discrimination, including gender violence, leads directly to a negative relationship with Mother Earth. There are no grounds — moral, practical or biological — by which this can be justified. Only when women and men have a full partnership in all fields of human endeavor will we be able to create the moral and psychological climate to realize international peace.

Article 13 We, the Members of the Human Family commit, to facilitating decision-making and leadership that remains beneficial for seven generations into the future, a policy known by Indigenous people as "Seven Generations" decision-making.

In the Ihanktonwan Dakota Traditions, the thirteenth tepee pole is the women's pole, around which the hide or canvas is tightly wrapped. After erecting the first twelve poles, the thirteenth pole is put in place, and the skin of the tepee is unwrapped around the others, covering all. Without this pole, of course, there is no shelter.

Scientific evidence shows that the toxic pollution of industrial culture is poisoning the wombs of womankind, infecting our future generations, causing disease, diabetes, congenital disabilities, cancers, and chemical violence. These toxins are breaking the thirteenth pole, harming our women and all women, endangering unborn children so that there may not be the seventh generation. Making decisions to generate money rather than maintaining the health of all members of our Human Family is the opposite of Seventh Generation decision-making.

Article 14 We, the Members of the Human Family commit, to establishing and maintaining Bioregional Marine Sanctuaries throughout Mother Earth, as soon as possible.

Bioregional Marine Sanctuaries are named areas of Earth, Water and Air where natural animal populations, protected and restored to more than 50% of historic levels as soon as possible, and water quality and forest biomass levels are preserved and restored to very high concentrations.

International Treaty to Protect and Restore Mother Earth

Bioregional Marine Sanctuary boundaries correspond to natural features such as watershed topography, vegetation types, oceanic continental shelves, and margins, including all rivers, creeks, lakes, ponds, estuaries, and aquifers.

Article 15 We, the members of the Human Family, commit to reducing the large-scale farming of animals. Despite livestock being the world's leading emitter of methane, the role of animal agriculture in climate change has been largely ignored during climate conferences. Furthermore, the increased demand for raising animals for human consumption is leading to the destruction of the rainforests and rural land that many of our brothers and sisters call home; causing human rights abuses, poverty, and violence.

We will hold the factory farming industry, and the governments who shelter them with laws, accountable for these tragedies. We will also play our part in protecting Mother Earth from further destruction.

Article 16 We, the Members of the Human Family, commit to holding governments and corporations responsible for making genuine progress to solve the growing challenge of Climate Change. Historically, after decades of climate conferences, governments and corporations have accomplished little to address the ever-increasing global problem of climate change, and have instead subsidized the petroleum energy industry that intensifies it.

While we will hold governments and corporations responsible for making genuine progress, we will not rely on them to restore the harmony and balance of life. The majority of the work to protect and restore the sacredness of life remains with every one of us.

We call all members of Human Family of Mother Earth, including all levels of non-Indigenous and Indigenous governments, citizen organizations, businesses, labor unions, non-governmental organizations, and third parties to recognize, support and uphold this International Treaty to Protect and Restore Mother Earth. We invite you to signify your commitment by signing the Addendum to this International Treaty.

International Treaty to Protect and Restore Mother Earth

Signed by Indigenous Leaders from across the Americas, Indonesia, and other Allies of our Human Family, April 22, Mother Earth Day, 2016, New York City, New York.